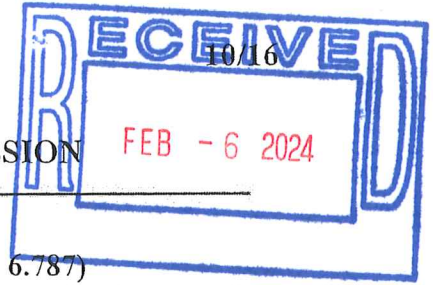


KENTUCKY LEGISLATIVE ETHICS COMMISSION



STATEMENT OF FINANCIAL DISCLOSURE (KRS 6.787)

To be filed by: All members of the General Assembly, all candidates and nominees for election to the General Assembly, and major management personnel in the legislative branch of state government.

Check here and attach additional sheets if necessary. Number of sheets attached.

Please include the following information for the preceding calendar year:

Name Richard A. Henderson
Business address P.O. Box 203, Simpsonville, KY 40067
Business telephone 502-388-0587
Home address 170 Lincoln Station Drive, Simpsonville, KY 40067
Title of public position, or office sought Kentucky House of Representative for District 58
Other occupations of filer Sr. Associate IS Engineer
Occupations of spouse Factory Worker

NOTE: The following sections do not require disclosure of specific dollar amounts.

1. Positions held by filer in any business, partnership, corporation for profit, or corporation not for profit from which the filer receives compensation, and the name of the business, partnership, or corporation Principal Member - Superior Henderson, LLC

2. Positions held by filer's spouse in any business, partnership, corporation for profit, or corporation not for profit from which the filer's spouse receives compensation, and the name of the business, partnership, or corporation Factory Worker Conagra Brand 12650 Westport Road Louisville, KY 40245

3. Names and addresses of all businesses, investments, or securities in which the filer, filer's spouse, or filer's minor children had at any time during the reporting year an interest of \$10,000 at fair market value, or 5% ownership interest or more

Superior Henderson, LLC
P.O. Box 11
Simpsonville, KY 40067

Edward Jones (IRA)
201 Progress Parkway
Maryland Heights, MO 63043-3042

4. Sources and form of gross income of the filer (list sources by name)

| | | |
|----------------------------------|--------------------------------|-----------------------------|
| Amgen Bio Pharmaceuticals | Superior Henderson, LLC | Edward Jones IRA |
| 12000 Plantside Dr | P.O. Box 11 | 201 Progress Parkway |
| Louisville, KY 40299 | Simpsonville, KY 40067 | Maryland Heights, MO |
| W2 hourly pay | (Self) | 63043-3042 |

5. Sources and form of gross income of the filer's spouse (list sources by name)

Conagra Brands
12650 Westport Road
Louisville, KY 40245
W2 hourly pay

6. Positions of a fiduciary nature held by the filer in a business

| | |
|--------------------------------|---|
| Principal Member | President of Home Owner's Association |
| Superior Henderson, LLC | La Salle Place Condominium Association |
| | Louisville, KY |

7. A designation as commercial, residential, or rural, and the location of all real property other than the filer's primary residence, in which there is an interest of \$10,000 or more held by the filer, filer's spouse, or filer's minor children

| | |
|--|---|
| 3420 Herman Street, Louisville KY (Residential) | 1743 Algonquin Pkwy, Louisville KY (Residential) |
| 4136 Virginia Ave, Louisville KY (Residential) | (Residential) |
| 1164 S. 41st Str, Louisville KY (Residential) | 1749 Algonquin Pkwy, Louisville KY (Residential) |
| 3202 Rudd Ave, Louisville KY (Residential) | (Residential) |
| 3206 Rudd Ave, Louisville KY (Residential) | |

8. Sources of gifts of money or property with a retail value of more than \$200 to the filer or the filer's immediate family, except those from a member of the filer's family. (Family means spouse, parent, sibling, child, mother-in-law, father-in-law, son-in-law, daughter-in-law, grandparent, or grandchild, or dependent member of the filer's household. Immediate family means unemancipated child residing in an individual's household, spouse, or a person claimed by the filer as a dependent for tax purposes.)

Superior Henderson, LLC Real-Estate investment company
(Self)

9. The name of any creditor owed more than \$10,000 except debts arising from the purchase of consumer goods. (Goods used or bought for use primarily for personal, family, or household purposes) _____

| | |
|---------------------------------------|---------------------------|
| Upgrade Line of Credit | Nelnet Financial Services |
| 275 Battery Street, 23rd Floor | P.O. Box 82561 |
| San Francisco, CA 94222 | Lincoln, NE 68501_2561 |
| Line of Credit | Student Loans |

10. The name of any legislative agent who is: _____

- (a) A member of the filer's immediate family;
- (b) A partner of the filer, or a partner of a member of the filer's immediate family;
- (c) An officer or director of the filer's employer;
- (d) An employer of the filer or an employer of a member of the filer's immediate family;
- (e) A business associate of the filer or a business associate of a member of the filer's immediate family

N/A

11. The names of any of the filer's clients who are legislative agents or employers _____

N/A

12. If you have held a professional license during the filing period, has a properly licensed partner of yours engaged in the practice of cases or other matters which you are prohibited from practicing under KRS 6.744? Yes No Not Applicable

Signature: Richard A. Henderson
Richard A. Henderson (Feb 5, 2024 16:26 EST)

Email: rhen597@yahoo.com

13. If yes, list the names of the clients represented and list the agencies before which the partner made an appearance. The filer need not identify which client was represented before a specific agency.

Clients

N/A

State Agency

N/A

NOTICES

1. Upon receipt by the Commission, a statement of financial disclosure shall be a public record available for copying.
2. Any person who fails to file a statement of financial disclosure or who fails to remedy a deficiency identified by the Commission in a timely manner may be fined an amount not to exceed \$100 per day up to a maximum total fine of \$1000.
3. Any person who files a statement of financial interests which they know to contain false information, or to omit required information, shall be guilty of a class A misdemeanor.

2/3/2024

Date

Richard A. Henderson Richard A. Henderson

Filer

Send completed statements to: The Kentucky Legislative Ethics Commission
22 Mill Creek Park
Frankfort, Kentucky 40601
FAX (502) 573-2929

If you have questions please call us at (502) 573-2863.